APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office OCT 6 1981 | | | | | | | |
|--|---|-----------|--|--|--|--|--|
| Ret | eturned to applicant for correction | | | | | | |
| Coı | orrected application filed DCT 6 1981 | - | | | | | |
| The | ne applicant Boomtown Inc. | | | | | | |
| | P.O. Box 216 of Verdi Street and No. or P.O. Box No. City or Town | | | | | | |
| | Street and No. or P.O. Box No. Nevada 89439 State and Zip Code No. City or Town hereby make. S application for permission to change | | | | | | |
| | State and Zip Code No. Point of Diversion Point of diversion, manner of use, and/or place of use | | | | | | |
| | Bownit No. 35060 | | | | | | |
| OI V | (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree | | | | | | |
| | ntify right in Decree.) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1. | . The source of water is <u>Underground (Well No. 7)</u> Name of stream, lake, underground spring or other source. | | | | | | |
| 2. | The amount of water to be changed (2.0 c.f.s.) Second feet, acre feet. One second foot equals 448.83 gallons per minute. | | | | | | |
| 3. | The water to be used for Quasi-Municipal and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | - | | | | | |
| 4. | . The water heretofore permitted for Quasi-Municipal and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | . | | | | | |
| 5. | . The water is to be diverted at the following point NW Sec. 16, T. 19 NR. 18 E., Describe as being within a 40-acre subdivision of public survey and by course | and | | | | | |
| | M.D.B.&M. or at a point from which the South quarter corner of said distance to a section corner. If on unsurveyed land, it should be stated. | | | | | | |
| | Sec. 16 bears South 27 ⁰ 08'41" East, 2996.97 feet. | | | | | | |
| 6. | . The existing permitted point of diversion is located within NW4 SW4 Sec. 16, T. 19 NR.18 E., If point of diversion is not changed, do not answer. | | | | | | |
| | M.D.B.&M. or at a point from which the South quarter corner of said | •••• | | | | | |
| | Sec. 16 bears South 43 ⁰ 36'23" East, 3371.75 feet. | | | | | | |
| 7. | Proposed place of use Sections 16 and 17, T. 19 NR. 18 E., M.D.B.&M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | | | | | | |
| | Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | | | | | | |
| | | - | | | | | |
| 8. | Existing place of use Sections 16 and 17, T. 19 NR.18 E., M.D.B.&M. Describe by legal subdivisions, If permit is for irrigation, state number of acres irrigated. If changing place of use and | i/or | | | | | |
| | manner of use of irrigation permit, describe acreage to be removed from irrigation. | | | | | | |
| | | | | | | | |
| 9. | Use will be from January 1 to December 31 of each years Month and Day Month and Day | ar. | | | | | |
| 10. | . Use was permitted from January 1 to December 31 of each ye | ar. | | | | | |
| 11. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a | nd | | | | | |
| | specifications of your diversion or storage works.) Drilled well, pump, motor, storage and State manner in which water is to be diverted, i.e. diversion structure, ditc | . | | | | | |
| | Distribution System. | | | | | | |
| 12. | pipes and flumes, or drilled well, etc. Estimated cost of works \$35.000 | | | | | | |
| | . Estimated time required to construct works. Completed | | | | | | |
| | | | | | | | |

| 14. Estimated time required to complete the application of water to beneficial use 8 years | | | | | | |
|--|---|---|--|--|--|--|
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | | |
| | See Exhibit "A" | | | | | |
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| | | By S/Eugene B. Longfield AGENT | | | | |
| _ | 1 L+/ CS | 137 Vassar St. | | | | |
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| Prot | tested | | | | | |
| | APPROVAL | OF STATE ENGINEER . | | | | |
| sor corrigion be ma me in: wo pr pu wa 44 un En- Th | This permit to change the point urce as heretofore granted under Penditions imposed in said Permit 350 ghts on the source will be affected equipped with a 2-inch opening and intained in the discharge pipeline nts must be kept of water placed to stalled before any use of the water rk is filed. If the well is flowin event waste. This source is locate rsuant to NRS 534.030. The State r ter herein granted at any and all to The total combined duty of water 594, 44595, and 44596 shall not exceed at least two ground water monito der Permits 44593, 44594, 44595, and gineer before any diversion can be | r under Permits 22029, 36512, 36513, 36514, 44593, ceed 290.3 million gallons annually. or wells are to be installed within the place of usind 44596 at locations satisfactory to the State made of ground water from the production wells. ased, perforated, sealed, and capped and must | | | | |
| The | amount of water to be changed shall be limited | d to the amount which can be applied to beneficial use, and not | | | | |
| to e | xceed. 2.0 | cubic feet per second, but not to exceed 290.3 | | | | |
| .mi | llion gallons annually. | | | | | |
| Wo | rk must be prosecuted with reasonable diligence | and be completed on or before January 23, 1983 | | | | |
| Pro | of of completion of work shall be filed before | February 23, 1983 | | | | |
| App | plication of water to beneficial use shall be made | on or before January 23, 1984 | | | | |
| Pro | of of the application of water to beneficial use | shall be filed on or before February 23, 1984 | | | | |
| Maj | p in support of proof of beneficial use shall be fi | iled on or before February 23, 1984 | | | | |
| | MAR 1 8 1988 | N TESTIMONY WHEREOF, I. PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of | | | | |
| | of of beneficial use filed | my office, this7.thday ofOCTOBER, | | | | |
| | tural map filed | A.D. 1982 | | | | |
| Cert | tificate No | State Engineer | | | | |
| | ALOGO 10, 6475 0.023 | | | | | |

EXHIBIT "A"

| Tot Wit | al Boomtown complex is approximately 520 acres. h the following Preliminary Master Plan: | | |
|------------|--|-----|-----------------------|
| | | | Gal/Year |
| 1. | 500 Room Hotel and Casino with 1000 Seat Restaurant | | |
| | a. 500 rooms at 150 gal/room/day x 365 day/yr b. 1000 seat restaurant (4 @ 250 ea.) | == | 27,375,000 |
| | 6000 meals/day x 12 gal/meal x 365 | = | 26,280,000 |
| 2. | 250 space R.V. Park a. 250 x 120 gal/space x 365 | = | 10,950,000 |
| 3. | Full Service Gas Station a. 1500 cars x 10 gal/car/day x 365 | = | 5,475,000 |
| 4. | Fort Boomtown State Information Center 10 Small Shops and Stores a. State Information Center | | |
| | 2000 Visitors x 1.5 gal/visitor/day x 365 b. 10 Small Shops and Stores | = | 1,095,000 |
| | 10 x 1000 gal/day x 365 | = | 3,650,000 |
| 5. | Golf Course Club House with Restaurant a. 216 golfers x 10 gal. golfer/day x 365 b. 3000 meals/day x 12 gal/meal x 365 | = - | 788,400 13,140,000 |
| 6. | 100 Single Family Residences a. 100 x 1800 gal/day x 365 | = | 65,700,000 |
| 7. | 300 Unit Apartment Complex (Employee Housing) a. 300 x 400 gal/day/unit x 365 | - | 43,800,000 |
| 8. | Fire Station | • | |
| | a. 4 Employees 24 hours/day 75 gal/man/day x 4 men x 365 day/yr | = | 109,500 |
| | b. Truck Washing, Cleaning Station Yard Etc. 400 gal/day x 365 day/yr | = | 146,000 |
| | 6000 gal/week x 52 wk/yr | = | 312,000 |
| • | d. Training Personnell 400 gal/wk x 52 | = | 20,800 |
| 9. | Landscaping | | 20,000 |
| | a. $520 \pm acres total (25 \pm 275 + 14 + 2 + 11 + 5 + 100 + 10)$ $520 - 442 = 78 acres$ | | |
| | t^* ac/day = .02 ft/day x 78 acres x 43560 ft ² /ac x 7.48 gal/ft ³ x 180 day/yr | = | 91,492,727 |
| Ther | efore Total Annual Consumptive Use Is | | 290,334,427 |